

# Special Registration Page for Vintage Vacation Members

## 2004 ATHS National Convention & Antique Truck Show Pre-Registration

May 27-29, DoubleTree Hotel/California Speedway, Fontana, CA

Fill out and mail to address at bottom of form



Complete this form to pre-register for the 2004 ATHS National Convention and Antique Truck Show, May 27-29 in Fontana, Calif. Convention dinners and tours also may be purchased in advance using this form. Indicate the number of people you are pre-registering, and clearly print their first and last names, city & state in the spaces indicated below for name tag information.

Pre-registration must be completed no later than April 30, 2004. A \$10 cancellation fee will be assessed; no refund after May 7, 2004. On-site registration will begin Wed. May 26 at the California Speedway on a first come first serve basis. Registration packets with convention information, name tags, dinner and tour tickets, may be picked up at the ATHS registration desk, Wed.-Sat., May 26-29, at the California Speedway.

### REGISTRATION INFORMATION

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State/Province \_\_\_\_\_ Country \_\_\_\_\_ Zip Code \_\_\_\_\_



**JOIN ATHS NOW!** - visit [www.aths.com](http://www.aths.com) to see the great benefits of a \$37.00 Membership!

**Trailerites - Please join us for the Thursday Night BBQ at the California Speedway!**

You are welcome to participate in all of the activities listed below.

EVENTS	NUMBER		PRICE		TOTAL
Truck/Trailer Registration (complete on next page) .....	_____	X	\$15.00	=	\$ _____
Speedway Infield Camping*: WITH electric/water hookup (minimum 2 days)..... (Tow vehicles must be 25 years old to be parked in this area)	_____	X	\$30.00/day	=	\$ _____
Golf Cart Rental* : <input type="checkbox"/> \$90/1 day <input type="checkbox"/> \$150/2 days <input type="checkbox"/> \$190/3days.....				=	\$ _____
*SPECIFY DATES FOR CAMPING AND/OR GOLF CART RENTALS: _____					
<b>Thursday, May 27:</b>					
Barbecue Dinner & Entertainment (at Speedway).....	_____	X	\$35.00	=	\$ _____
Tour 1: Best of the Beaches .....	_____	X	\$54.00	=	\$ _____
Tour 2: Best of the Desert.....	_____	X	\$54.00	=	\$ _____
Tour 3: Best of Los Angeles.....	_____	X	\$47.00	=	\$ _____
Tour 4: Motorsports Museums.....	_____	X	\$57.00	=	\$ _____
Tour 5: Planes & Trains.....	_____	X	\$57.00	=	\$ _____
Tour 6: Wineries Tour & Wine Tasting.....	_____	X	\$44.00	=	\$ _____
Transportation to <input type="checkbox"/> Disneyland <input type="checkbox"/> Universal Studios.....	_____	X	\$29.00	=	\$ _____
<b>Friday, May 28:</b>					
Banquet & Entertainment (at Double Tree).....	_____	X	\$50.00	=	\$ _____
Tour 7: Best of the Beaches.....	_____	X	\$54.00	=	\$ _____
Tour 8: Best of the Desert .....	_____	X	\$54.00	=	\$ _____
Tour 9: Best of Los Angeles.....	_____	X	\$47.00	=	\$ _____
Tour 10: Motorsports Museums.....	_____	X	\$57.00	=	\$ _____
Tour 11: Planes & Trains.....	_____	X	\$57.00	=	\$ _____
Tour 12: Wineries Tour & Wine Tasting.....	_____	X	\$44.00	=	\$ _____
Transportation to: <input type="checkbox"/> Disneyland <input type="checkbox"/> Universal Studios.....	_____	X	\$29.00	=	\$ _____
Tax deductible contributions to ATHS (optional).....				=	\$ _____

PLEASE INCLUDE PAYMENT (CHECK OR MONEY ORDER, IN U.S. FUNDS) WITH THIS FORM AND MAIL TO:

**Brad Boyajian**  
9518 Hunt Club Lane  
Chatsworth, CA 91311  
(818) 419-9989

GRAND TOTAL: \$ \_\_\_\_\_

A receipt copy of this form will be mailed to you by May 10, 2004. If you do not receive a receipt within 3-4 weeks, please call brad (818) 419-9989

**FOR OFFICE USE ONLY:**

Received: \$ \_\_\_\_\_ Date: \_\_\_\_\_ Rec'd By: \_\_\_\_\_ Receipt: \_\_\_\_\_ Registration: \_\_\_\_\_ List: \_\_\_\_\_ Packet: \_\_\_\_\_

# 2004 ATHS National Antique Truck Show

## Truck & Trailer Pre-Registration Form



List on the form below the trailer + tow vehicles you are pre-registering. If you are bringing more units that can be listed below, please attach a separate sheet and mail with this registration. If you bring vehicle or trailer other than those pre-registered, please inform truck registration at the show site. Complete your pre-registration on the front of this form. Under "Truck/Trailer Registration," enter the total number of units you are preregistering and multiply that figure by \$15. (Note: You also must pay for any dinner or tour you wish to attend.)

Commemorative dash plaques will be given for each trailer registered in the show. Dash plaques may be purchased for \$5 dollars each after the close of truck show registration, or from headquarters after the show. "For Sale" signs will not be allowed on trucks or trailers except for those in the sale corral. Alcoholic beverages are prohibited in the truck show area. Fire extinguishers are required.

### TRUCK/TRAILER(S) PRE-REGISTERED:

YEAR	MAKE	MODEL	BODY STYLE	COLOR	LENGTH
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

Check-in will be from 8 a.m. to 5 p.m. Wed.- Fri, May 26-28, and from 8 a.m.-2 p.m., Saturday, May 29, at the California Speedway. entrance into the Speedway will be premitted after 8 a.m. Wed, May 26. Vehicles + Trailers will not be premitted in the show area until Wednesday, May 26, and then only after proper check-in. For safety reasons, vehicles in the Antique Truck Show will not be premitted to leave prior to 4 p.m. Saturday, May 29, unless there is an emergency.

TOTAL UNITS REGISTERED: \_\_\_\_\_  
(PLEASE COMPLETE REGISTRATION ON FRONT)

Anticipated arrival date: \_\_\_\_\_  
ATHS Chapter affiliation (not required) \_\_\_\_\_

#### A THS Safety Rules

1. No person shall operate a vehicle under its own power on the grounds unless the owner knows that its brakes are in good working order, and that it is otherwise in safe operating condition. Vehicle operators must have a valid drivers license and must know how to drive the vehicle and safely stop it.
2. Each vehicle shall be taken to its designated display area and remain there, except when participating in an event or is moved as required or permitted by Show Management.
3. Parked vehicles shall be secured with a chock block.
4. All vehicles machinery or other loads that are on trucks or trailers must be securely fastened down.
5. Each show vehicle shall be equipped with an Underwriters Laboratories approved fire extinguisher
6. Fuel tanks shall be capped. Any fuel leakage will be grounds for barring entry of a vehicle or requiring its removal by towing from the display area.
7. Vehicle or attached or transported equipment engines shall not be run unless the vehicle owner, or other person authorized by the owner, is in close attendance.
8. Vehicles must be operated in a cautious and safe manner at all times.
9. Every vehicle including trailers, shall be covered by owner's liability insurance, except non-operational vehicles brought in on, and not removed from, trucks or trailers.

#### Consent and Release of Liability\*

I, the undersigned, hereby:

1. Release, waive, discharge and covenant not to sue the promoters, California Speedway Corp., International Speedway Corp., participants, racing association, sanctioning organization or any subdivision thereof, track operator, track owner, officials, vehicle owners, driver's pits crews, any persons in any restricted area, sponsors, advertisers, owners and lessees of premises used to conduct the event(s), premises or event inspectors, surveyors, underwriters, consultants or other persons or entities who give recommendations, directions, or instructions or engage in risk evaluation or loss control activities regarding the premises or event(s) their parents, subsidiaries, wholesalers, affiliated corporations, and each of them, and the director, officers, agents and employer's, all for the purposes herein referred to as the "releasees," from all liability to the undersigned, his/her personal representatives, assigns, heirs, and next of kin, for any and all loss or damage, and any claim or demands therefore on account of injury to the person or property or resulting in death of the undersigned, whether caused by the negligence or gross negligence of the "releasees" or otherwise while the undersigned is in or upon the restricted area and/or competing, officiating in, observing, working for, or for any purposes participating in the event(s);
2. Agree to indemnify and save and hold harmless the "releasees" and each of them from any loss, liability, damage, or cost they may incur due to the presence of the undersigned in or upon the restricted area or in any way competing, officiating, observing, or working for, or for any purpose participating at any time in the event(s) and whether caused by the negligence or gross negligence of the "releasees" or otherwise;
3. Assume full responsibility for and risk of bodily injury, death or property damage due to the negligence or gross negligence of "releasees" or otherwise while in or upon the restricted areas and/or while competing, officiating, observing, or working for, or for any purpose participating in the event(s). The undersigned also expressly acknowledges that injuries received may be compounded or increased by negligent rescue operations or procedures of the "releasees."

I expressly acknowledge and agree that the activities of the event(s) are very dangerous, and involve the risk of serious injury and/or death and/or property damage, and that his/her heirs and next of kin have been so advised. I further expressly agree that the foregoing release, waiver, and indemnity agreement is intended to be as broad and inclusive as is permitted by the law of the province or state in which the event(s) is conducted, and that if any portion thereof is held invalid, it is agreed that the balance shall, notwithstanding, continue in full legal force and effect.

I HAVE READ AND UNDERSTAND THE ABOVE SAFETY RULES AND RELEASE OF LIABILITY, AND AGREE TO ABIDE BY THESE RULES DURING THIS EVENT. I HEREBY GRANT TO ATHS THE RIGHT TO USE PHOTOGRAPHS AND/OR VIDEO IMAGES OF THE ABOVE LISTED VEHICLES FOR PROMOTIONAL PURPOSES OR FOR THE BENEFIT OF THE SOCIETY.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\*Required by California Speedway